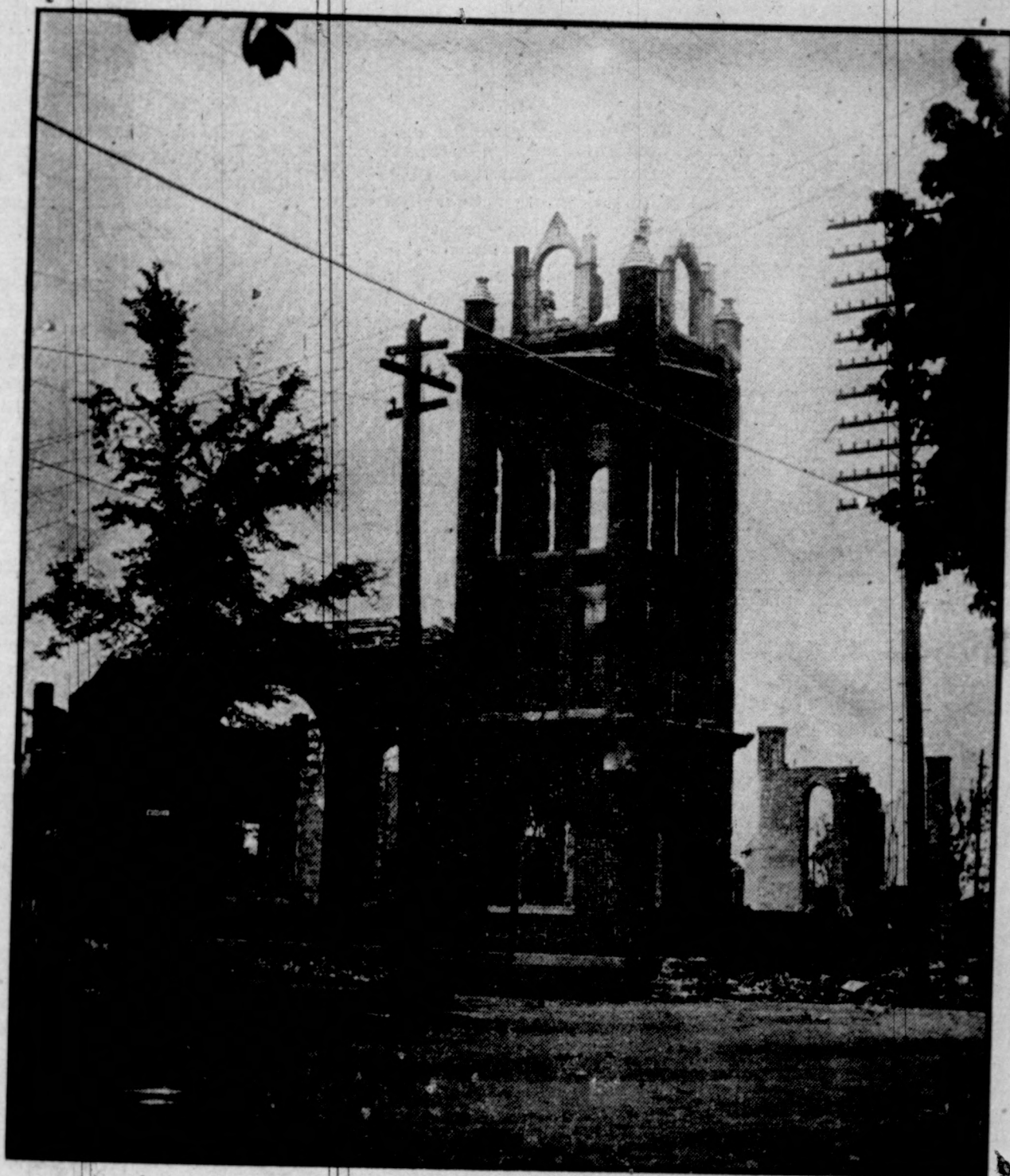


# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, JUNE 30, 1904.

VOL. VI, NO. 26.



## Ruins of the Yazoo City Baptist Church, Where the Convention Met One Year Ago. A Silent Appeal.

The first statment that Pastor Derrick gave out in THE BAPTIST was that \$4,000 would be needed in addition to the insurance to repair the damages from the great conflagration, but after carefully studying the situation, he saw that \$6,000 would be required, and so published in THE BAPTIST. So we have the matter squarely in mind. A very respectable amount of this sum has been provided for, and surely the above sad and silent appeal will so enlist God's children throughout the State as to bring in all the means necessary. This is an hour of great need on the part of our Yazoo City brethren. Not only do they have to build the waste places in Zion, but their entire energies and resources will be need in replacing their personal losses. As greatly, however, as all each one has is needed to repair his personal losses, they are doing nobly to rebuild their house of worship.

Now let the more fortunate ones of us esteem it an honor and a privilege to help our more unfortunate brethren. Report all subscriptions and send all cash for this purpose to Rev. W. J. Derrick, Yazoo City, Miss.

Northern Baptists, including legacies, special gifts and the regular contributions from the churches, gave \$800,000 to foreign missions last year.

Oak Ridge Church, Coahoma county, C. H. Mize pastor, has nine members and recently gave \$118 for State missions. Stand head, Brother Mize. Who next?

Baylor University enrolled 953 students last year, 98 of whom were ministerial students. They now have 150 in their Summer Bible School.



### "Will We Know Each Other There?"

Some one writing from Gloster on the above subject seems to have a very clear (?) conception of the subject in hand and gives Scripture reference to prove that "we shall know each other there." Let me ask what is meant by knowing each other in heaven? Do we mean that we shall know each other as we do on earth? If so, what did the Savior mean in his answer to the Sadducees in Luke 20:35 and Matt. 22:30? I think the Scriptures cited by the writer referred to above are very vague on the point in question. 2nd Sam. 11:23 does not so much as intimate the doctrine and I am persuaded that the writer must have made some mistake in referring to this Scripture. Again, 2nd Cor. 13:12 does not teach heavenly recognition in the sense that is generally meant.

I am sure we will know as we are known, but I do not believe that earthly ties will be known in heaven. Luke 16:19 should not be pressed too far in trying to prove the doctrine.

Now what is the Scripture teaching? 1st, We will know each other as we are known; i. e., the Lord will know us, we will know the Lord, and we will also know all that are the Lords, from faithful Abraham back to Adam and forward to the last saint, to die or be caught up in the cloud.

I think Christ clearly taught that we would not know our wives, as such, in heaven, and if not our wives, why not our mothers and fathers, children and kindred? These are all earthly ties and must be done away. We must leave every selfish affection aside and enter heaven with a love that will not partake of any partiality. If the prevailing opinion with reference to heavenly recognition be correct, what kind of feeling must come over us in heaven when we find not our loved ones there? Suppose we were in heaven, and our loved ones on earth; one of them dies, and instead of entering into heaven we see them sent away with the damned, what must our feeling be in heaven? Would it not bring sorrow, sadness and tears?

In heaven nothing can enter that will tend to mar our happiness. "God shall wipe away all tears from our eyes."

Now I think it wrong to entertain the prevalent idea "that we shall know our loved ones, as such, in heaven." We shall know them to be sure but in a higher, holier sense than we know them here.

J. C. F.

### Wesson.

We have just closed a good meeting at Wesson. On the fifth Sunday night Bro. J. B. Quin, of McComb City, came and remained ten days, preaching day and night to the edification and satisfaction of all who heard him. Bro. Quin is consecrated, earnest and practical, and his work will stand the test of time. The church was revived and uplifted and sinners were convicted and converted.

Results: There were twelve additions during the meeting, five by letter and seven

### THE BAPTIST.

June 30,

for baptism and there are others that will come soon. At this writing I am with Bro. Quin at East McComb. We began the meeting Sunday night and the prospects for a gracious meeting are good.

Pray for us. May the Lord bless you.  
Your brother,

J. A. LEE.

### The Pool Rooms a Curse to Industry.

The Picayune has long been impressed with the baneful influence of a legalized and protected system of gambling which is carried on in this community, and which swallows up a vast amount of money, without bringing any benefit to the community in any way. This is the poolroom gambling, the most pernicious of its class.

Political economy teaches that the prosperity of States is dependent upon the prosperity of the communities which compose those States, and of course the prosperity of the communities is dependent upon the prosperity of the individuals which compose such communities.

Impoverish any single individual in a community, and sooner or later it affects the welfare of many others and over a wide region.

Each community has its workers and its drones, and where the latter bear a large proportion to the number of the former the entire community suffers more or less. The old question, "Am I my brother's keeper?" must be often answered by an industrial part of the community in the affirmative, when the burden of almshouses, hospitals, asylums and jails are taken into consideration. The workers of a community are necessarily those who minister to the physical or material wants and the intellectual or moral needs of their fellow-men. To this extent a worker is a producer. He adds property to the material wealth or intellectual culture and power to the moral life of mankind.

The poolroom proprietor does neither. On the contrary, he is not only a mischievous drone himself, but he makes drones out of thousands of other people by luring them with a baseless hope of getting rich without working, and these deluded drones "who toil not, neither do they spin," sooner or later become a charge on their more industrious brethren.

In order to gain some idea of the vast amount of money required to enable the poolrooms to prey upon the community and become rich without performing any useful service or contributing in any way to the maintenance of the country or to its government, the Picayune has been at some pains to obtain the information which is given below, and it will astonish those who have given the matter no thought to hear that no less than a million dollars is the amount which the people of New Orleans pay to keep up this gambling evil which flourishes in broad daylight under the protection of the law.

There are now in New Orleans six large pool rooms. How many of the multitude of smaller barroom poolrooms, in blast during the recent race-meet, still survive, cannot be stated. The staff of each of

these six large poolrooms, including that of their 25 cents book, and their runners and police attendance, is about twenty men. A low estimate of the wages paid these employes by each poolroom would be \$75 a day. The telegraph service for each set of far-away races is supposed to cost them \$25. They usually take and post the races from three tracks. This would add about \$75 a day more to their expenses. Lights, fans, rent and stationery probably swell the expenses of each room at least \$25 a day more. Each poolroom has probably \$10,000 invested in capital and fixtures. Of that it is necessary to take account. Taking the current expenses of each room at \$175 per day, or a total expense for 313 days of the year of \$54,775, and multiplying this by six poolrooms, you have a total of \$328,650 a year, for operating expenses alone, which the public, the bettors, have to pay. They have to pay, besides, a large profit to the men who run the business, as these men are not operating their establishments for their health. It would be far inside of the true figures of the expenses and profits which the poolroom proprietors win each year from an unsuspecting public to approximate the total sum thereof at a half million dollars.

Think of this, good citizens of New Orleans. Over \$1,500 a day thus spent, wasted, lost—aye, worse than lost, and generally by men of small means, whose wives and little children have often little to eat and less to wear, because the vortex of the poolrooms has swallowed their means of subsistence!

But this is not all, or nearly all. In each room, in absolute idleness, straining their minds and fixing their eyes on the varying odds of the figures on a blackboard, poisoning their lungs with foul air and tobacco smoke, in utter oblivion of all caste or racial or social differences, are each day herded together for hours, several hundred bettors, or would-be bettors. A low average estimate of these crowds would be 250 men in all, whose earning capacity, if employed, would be at least \$2,500 a day, but whose habits not only make labor distasteful to them now, but largely unfit them for reliable or steady work in the future. The loss of the earning capacity of these present drones, therefore, amounts to nearly one million dollars a year, and the poolroom evil, besides costing the above losses of a half million, and a million dollars, takes out of the channels of the legitimate trade not only the large capital invested by the poolrooms in their business, but thousands and thousands of dollars due grocers and landlords and clothing merchants and others, by men who choose to gamble on the poolroom races rather than work, live honestly and pay their debts.

It is not proposed to question the right of men who have no obligations resting on them to support their families or pay their debts, to squander their money as they may, but the poolroom gamblers are not of that independent class. On the contrary, every dollar so thrown away by them

1904.

virtually deprives someone with just claims upon them of needed support, or it virtually defrauds creditors. It is then time to appeal to the workers, the industrious men of this city, to consider this poolroom curse on this community. They have to bear the burden. It is already heavy enough and is constantly increasing. Where will it end if action be not taken to stop it?—The Picayune.

### The Consolation of Jesus.

BY W. S. ALLEN, NORWOOD, LA.

"Let not your heart be troubled: believe in God, believe also in Me" must have been a great comfort to the disciples. Christ had been leading them, little by little, up to the realization of His death and sufferings. It was hard for them to understand. Everything about it was misty and strange to them. The time had come when they must know the truth about Him. How would He accomplish this? He drew them closer to Him and how tenderly He dealt with them! He tells them plainly that after His death and resurrection He is going to leave them. It fell like a thunderbolt upon their already bewildered ears! They had given up everything to follow Jesus. They had learned to rely on Him in every hour of emergency. They had found in Him protection from the scorn and envy of their enemies. He had comforted them in their failures and rejoiced with them in their successes. Their very hearts and lives are now wrapped up in Him. How can they live without Him? What a sense of loneliness must have come over them! If Jesus leaves them now what will they do? Will Jesus be a failure after all? Perplexing question! Jesus sees their anxious faces. How it must have stirred His heart! He brings to them this consolation, "Let not your hearts be troubled. It is best for you that I go away. Don't be overcome with fear and grief. They must cheer up and be strong as they were passing through this, the darkest night the world has ever seen."

How many times since then have these words lighted up the gloom through which some one of His followers was passing! And even today, amid the perplexities and sorrows of life, they come to console us when all human words fail. Cheer up, sad one, a better, brighter day is coming in God's own good time. God is guiding all things. Trust Him.

Christ did not mean that the disciples had no faith in God, but it needed to be strengthened. Their faith needed to be at its best. It is a lesson that we, no less than the disciples, need to learn, that it is God's part to bring us through the dark places and our part to trust Him.

If He goes He will come back again. They must cheer themselves with this thought. It is best for them that He go. He would not leave them orphans, but would send the Holy Spirit, and at last come for them Himself. So they must trust Him too and be true to Him. Would they do this? Did they do it? O for a faith in Jesus that strengthens its grip when the

### THE BAPTIST.

dark days come and tempestuous roll like billows over us. Lord Jesus give us such a faith!

### Facts About Korea.

The area is 82,000 square miles. There are ninety treaty ports. Gold the great mineral wealth—nearly \$3,000,000 worth exported annually. The population is 17,000,000—including 25,000 Japanese who control the country's activities.

Education costs \$165,000 and religious sacrifices \$186,000.

The navy consists of twenty-five admirals and one iron-built coal barge.—*The World's Work*.

### "The Good Wishes and Prayers of His Numerous Friends Follow Him."

DEAR BRO. BAILEY:—

You were kind enough to mention, in the last issue of THE BAPTIST, my coming to this place seeking health. In your notice appeared the above sentence. It means so much to me. While I write my brow burns with fever and I am nervous from weakness. But "the good wishes and prayers of his numerous friends follow him" thrills my soul and helps me to have a larger degree of christian patience. The joy of knowing somebody loves you and wishes well for you and then crowning it all by praying for you is unspeakable. Many of my friends have been put to the test, not because I would have it so. They are pure gold. Better, brighter, richer to me are they than all the radiant metal. The sweet letters of sympathy that have poured into my hands have melted my heart into tears and with gratitude to God I turn in thanksgiving for friends and their manifest friendship. Eight hundred miles away from my church, my relations, my friends, but "they are praying for you." This is the balm that soothes the aching void and sprinkles the darkness with light. We left home despondent because of broken health, not knowing whether ever again we should preach a sermon to a loyal, loving church, but their prayers and the prayers of many other friends who join them, bridge the chasm, lightens the affliction, and puts hope in the heart. I believe I can get well under prayer like that. "They are praying for you" and the prayers of the righteous avail much with God. I never until now felt as strongly the meaning of that sentence. I now know its meaning. Our Lord is delicately sensitive to every human want. He comprehends every least and even unspoken prayer, and of course, He will hear the cry of our friends. That sentence, known to be true, gives life a new glory and puts in it much to live for. It has spread over my own life a rich benediction; it has put me where I can feel and say with the Psalmist, "My times are in Thy hand." Knowing that is rest and peace within itself. I knew they were before you told it in THE BAPTIST. But somehow we like to be told it often.

How good and strong the sentence rings when our people come up in every day pas-

toral life and say to us, "I am praying for you." Then when we are weak and despondent how much greater the joy. Pray for your pastor long and often. Then in some quiet way tell him so. You will have a better preacher and richer sermons.

It is a great grief to me to be shut off from my work and people, but the good Lord who hears prayer will bring it around all right. For His people, my friends, are praying for it.

"My bark is wafted on the strand  
By breath divine;  
And on the helm there rests a hand  
Other than mine."

"One who was known in storms to sail  
I have on board;  
Above the roaring of the gale  
I have my Lord."

Fraternally,

W. E. ELLIS.

Kerrville, Texas.

### Rolling Fork.

It was my pleasure last Sunday to hold service for the first time in our new house of worship at Rolling Fork. It may be an encouragement to those contributing to our State Mission work to know that by means of the assistance received from the State Board, this home has been built at a cost of seventeen hundred dollars and one of the best little churches in the Delta constituted. This work was made possible by the State Mission Board at a small cost and is only one of the many points to be occupied in this section of the State. How good it would be for the cause of Christ, if all our Baptist people knew the possibilities of our State Mission work.

Fraternally,

E. T. M. BBERLY.

Leland, Miss.

### Two Meetings.

It was my privilege to spend a week or so, embracing the 5th Sunday in May, with Bro. Elliott and Immanuel Church, Meridian. I found this church nearer the ideal New Testament church than I have met with elsewhere. The high standard of character maintained, the piety of old and young in the membership, the liberal benevolence, all show that God's people don't have to pander to the world in order to be useful. The meeting was spiritual with seven received for baptism and others by letter. It was a most helpful experience to the visiting brother.

On Wednesday night, after the first Sunday inst., we began a meeting at Collins which lasted eight days. It was characterized by large congregations, good attention, and spiritual fervor. There were seven candidates for baptism with some additions by letter. Baptist affairs are in good shape at Collins. Pastor Bush has done valuable service there and his people know it. There has been a healthy growth from the organization. The moral tone of this church is exceptionally good. It was a special joy to the preacher for he has served a number of these people elsewhere, before Collins was, and this was his third visit to hold a meeting; so it was indeed a home-like visit. Then it was pleasant to see how church and pastor appreciate each other.

J. P. WILLIAMS.



## Announcement.

The Mississippi Baptist State Convention will meet in its sixty-sixth annual session with the First Baptist Church of Hattiesburg on Wednesday at 10 o'clock a. m., July 6, 1904. The convention sermon will be preached by H. C. Rosamond, of Winona, or his alternate, J. F. Tull, of Gallman.

## RAILROAD RATES.

The following railroads will give the round trip for one and one-third fare plus twenty-five cents, on the certificate plan: A. G. S.; A. & V.; K. C. M. B.; G. & S. I.; I. C.; L. & N.; M. & O.; N. O. & N. E.; Southern, and Y. & M. V.

## RULES.

Each of the above railroads advises that persons from all points in Mississippi attending the convention will be granted a reduction in their return railroad fare by the routes traveled in going to the meeting under the following rules and regulations:

1. Each person desiring to avail himself or herself of the reduced rate, must purchase a first-class ticket (limited or unlimited) to the place of meeting at the regular tariff rate, and at the same time procure from the ticket agent a certificate of the Standard Form properly executed and stamped by said agent. If through tickets cannot be purchased at the starting point, the person should purchase ticket to the most convenient point at which such tickets can be purchased and there repurchase through to place of meeting, procuring a Standard Certificate from each agent from whom a ticket is purchased. All the certificates must be presented to the special agent at place of meeting.
2. Certificates must be signed with ink by the Corresponding Secretary of the convention, certifying that fifty or more persons holding properly receipted certificates of the Standard Form have been in attendance at the meeting.
3. Each certificate must bear the vise of the Special Agent, or it will not be honored in securing reduced rates for the return journey.
4. No certificate will be honored for reduced fare returning which evidences that less than seventy-five cents was paid for the going journey.

JOHN P. HEMBY, Secretary.

## Meeting of Convention.

The mistake of Secretary in announcing (p. 1 of Journal) time as "Wednesday (the 6th day) before the first Lord's Day in July" was easy. But his record is correct. According to resolution (page 15), report of Committee on Nominations (page 28), and action of the body (page 54), the Convention will meet "in Hattiesburg on Wednesday, at 10 o'clock a. m., July 6, 1904," which is Wednesday before second Lord's Day in July, 1904.

H. F. SPROLES, President.

## Glossary.

The First Church made her offering to State Missions last Sunday. Dr. Rowe

asked us for \$300.00, in view of the enlarged demands. This was fifty per cent. over last year's offering. But we were all delighted to find that our cash offering amounted to \$350, when counted. This is an increase of \$150, over last year, to State Missions; \$100 of this amount is designated for the Yazoo City work while the rest goes to the work at large. The First Church voted in conference last Sunday inviting the State Convention to hold its session with us in 1905.

The old First Church has made a fine Mission record this year having given \$1,350.00 to the three Boards of which we are all truly grateful. We are praying for a great convention at Hattiesburg.

Love to the brotherhood,

W. A. McComb.

## To Delegates and Visitors.

DEAR BRETHREN AND SISTERS:

It is very much hoped that large numbers will attend the State Convention at Hattiesburg. We wish the inspiration of members and the multitude of counselors.

But let me say, also, that it would show a great lack of kindness and courtesy to the people of Hattiesburg for 200 or more brethren and sisters to come in on the train, and expect to be entertained, without even dropping a card to say they are coming. It is an easy thing to do and would save us a great deal of trouble. If as late as Monday, before the Convention meets on Wednesday, you decide to come, send us your name, so that by the time you arrive a home will be ready for you. The Committee on Entertainment have not asked this of me, but I know it would be a great help to them in performing their arduous task. Send your name if you are coming.

Bro. J. R. Parish, of Meridian, is to deliver an address before the Historical Society on Tuesday night before the Convention. I presume the Secretary of the Society will give information about the other meetings of that body. I am not informed.

We will be glad to have large numbers come. We will gladly entertain all. We only ask that, if you come, you will let us know you are coming.

I. P. TROTTER, Pastor,  
First Baptist Church, Hattiesburg, Miss.

## Kosciusko Meeting.

The church at Kosciusko has just closed a very gracious and in many respects a very remarkable meeting. The meeting started the second Sunday, June 12th, and continued eleven days. The time seemed to be ripe. The people were ready and the Holy Spirit was present in great power from the start. There were eight additions to the church the first day and from then until the close, not a day passed without one or more additions, the total additions reaching thirty-one, eleven of these by baptism.

After the first day we had with us Rev. I. N. Penick, pastor at Martin, Tenn., who did the preaching thereafter most acceptably. The notable features of the meeting

were first a deep, anxious sense of the need of a deep and widespread revival in the church and town. We have a very exceedingly worldly town and the Baptist church has practically stood alone in her efforts to withstand the tide which has well nigh enveloped the church life of the town. As is always the result when Christian people go out after the dance, the card party, the theater and every other form of "popular ungodliness," the standard of Christian living had reached a very disreputable state. The Baptist church has been practically clear of these things but we have been awfully limited by the sins of others.

Another notable feature of the meeting was the spirit of true gospel power in our Bro. Penick's preaching. He truly came to us "in the power and demonstration of the Spirit and was in every respect the man for the time.

Penick is nearer my idea of a preacher than any man I ever heard. He lived before us and held out to us in his preaching the very highest ideal of Christian life and service. He preaches nearly altogether upon the doctrines of grace. His one appeal to the sinner, as well as the Christian is: "Don't you want a Savior like this—don't you want to serve a God like this?" He made every wayward Christian ashamed of himself and brought many of them to repentance and renewed consecration. He made every sinner see his sin against God and brought many of them to repentance and to a saving faith in the "God of all grace." After all, my brethren, is not this the way to preach? A revival under such preaching is lasting; and professions of faith under such preaching are genuine and abiding. The great number of conversions and the good number of additions to the church were a most natural consequence and the reaping time has not really begun.

Another striking thing in connection with the meeting, which could not be called a feature of the meeting, was the sad fact that three times during the meeting the pastor was called upon to conduct a funeral. On Friday of the first week of the meeting our much beloved sister, A. J. Atkinson, wife of our senior deacon, A. J. Atkinson, was struck with paralysis and died in a few hours. She was a choice spirit. President of the Ladies Aid and teacher in the Sunday School. She was at church Thursday before her death Friday night. I close my first year's pastorate here with June, and this dear sister was the first to leave us by death. The Lord is ever loving and while he saw fit to take some, he at the same time gave us many others.

The meeting has left our church in a happy, prosperous condition. Bro. Penick captured us all. His preaching is so plain that everybody can not only understand, but they cannot help but understand. It is delightful to have the help of such a sympathizing, loving fellow pastor. With an earnest prayer for our coming convention at Hattiesburg, I am

Yours in happy service,  
SELSUS E. TULL.  
Kosciusko, Miss., June 24, 1904.

## The Forest Meeting.

It was a lucious Chinese Cling that is ripe "all through." It was simply good from the beginning to the end. The Sunday was a regular field day with ideal weather, and large and attentive congregations. The pastor brought a message in the morning which told of the debauchery of sin, the immeasurable love of the Father, and the infinite sacrifice and suffering of the Son of God in redemption, and the evening the "presence of the Holy Spirit in revival work and how to secure Him." On Monday Bro. Yarbrough, of Jackson, came and from that time until Monday night one week, held forth the Word of Life in no uncertain way or doubtful sound to large congregations of attentive and appreciative people. Dr. Yarbrough is not only a fine scholar and great preacher, but a noble, good fellow to have around and work with.

Our people at Forest are of a very high type, both intellectually and morally and know how to appreciate all manner of good things and no man can have a better endorsement than to have them crowd the sanctuary day after day and wait eagerly and approvingly upon the presentation of the gospel. Such was their testimony to Bro. Yarbrough's preaching. The meeting was of inestimable value to all real christian people in the way of a healthy revival and uplift in the christian life. Just as the reviving power of the spring time with the active forces of nature adds to the growth and fruitfulness of the tree, so do these gracious seasons of revival add to and promote the growth and fruitfulness of "the tree planted by the river of water that bringeth forth its fruit in its season."

Five valuable members were added to the Lord's people, two of whom followed their Lord in baptism on Tuesday morning in the presence of a large company of interested observers, as is always the case on such occasions. These two were fine young men of great promise of future usefulness as citizens and christians. One of them, Mr. Frank Nize, is the son of our excellent Sheriff, who has for the past eight years so satisfactorily conducted the affairs of that responsible office, and the other was Mr. Leon Crain, the son of the life-long friend of the pastor, Col. J. J. Crain, a "knight of the grip" who has long been a leading citizen of Forest and Scott county. You may know the pastor's emotions were not easily controlled any more than those of the loving and happy fathers.

Our Bro. Yarbrough will always find a warm place in the hearts of the Forest people and a cordial greeting when he comes among us.

But I must not forget to mention my little trip to Jackson to supply for the pastor Sunday. The cordial greeting at the hands of the good wife in the pastor's home; also in that of my dear old friend, Dr. Fulgham, and of that friend and playmate of my far-away boyhood, Tom Pace. The memory of these little episodes will linger like the fragrance of the rose till the last petal drops away. It was a great joy to meet Capt. Buck who was my "right hand man"

## THE BAPTIST.

when I was pastor there more than thirty years ago. A visit out to the Orphanage was truly a delight. Bro. Carter and his good wife, and dear Bro. Derrick are doing great things out there for the Lord and His orphans. May God love and bless them as He only can.

In love,  
J. A. H.

## From Gulfport.

I am glad to announce that our Building Committee let the contract for our "pastorium" last Saturday, to be finished by the 15th of September. Plans and specifications for it were donated by our architect, Bro. J. M. Bramlet. It is to be a neat two story, seven room house to cost, when completed, about \$1,750. It is situated near the beach. The lots cost us (\$900) nine hundred dollars cash. We hope to finish it with very little debt remaining. Our people are responding nobly.

The ladies, as you are aware, have recently carpeted and repainted the church, put in new electric light fixtures and shades for the windows. The brethren have repaired the belfry, and to add to our happiness, Bro. Barrett, gave to the church, in the name of his two precious children, Olive and Ashton, a beautiful mahogany table and silver communion service. Bro. Hall, who believes in punctuality and promptness in all things, placed a fine eight day clock on the walls of the church, and now with the coming of an elegant set of pulpit chairs ordered by our B. Y. P. U., our furnishings will be almost complete.

It cheers the pastor's heart to see the interest the members are taking in the work of the church.

We have had twenty-seven additions to the church since coming and last Tuesday night three most excellent members were elected deacons. We give God praise for His blessings. Hope to meet you, in health, at Hattiesburg, and to bring you some renewals for THE BAPTIST.

Fraternally,  
W. C. GRACE.

Just as we are going to press the sad news reaches us of the death of Brother E. N. Forbes, the father of Mrs. W. F. Yarbrough, and a deacon in the Parkland Baptist Church, Louisville, Ky. Mrs. Yarbrough leaves today, the 29th inst., to attend the funeral and to be with the bereaved family, and, therefore, cannot attend the State Convention to perform the part assigned her on the program of the Woman's Meeting.

## West Laurel.

Meeting closed last night, (26) having fifty eight accessions—thirty two for baptism. Rev. D. W. Bosdell, of 41st avenue, Meridian, did the preaching. Bro. Bosdell is one of the most lovable characters I know in the ministry, and, withal, a sound Gospel preacher. The Lord greatly blessed him and us in our united efforts.

Please let the brethren pray for our work here.  
J. E. PHILLIPS.

## Duncan, I. T.

We are now at Duncan, I. T., in a meeting. We have just started. The meeting is being held in a tent. The crowds are immense—more than 1,200 Sunday night. Souls are being saved and uniting with the church.

This is a new country but a fine one. This year the crops are fine. It is June. However, we have to sleep under quilts every night. How delightful to have cool nights in mid-summer.

I have no singer with me. It is so strange that people have an idea that a man can't hold a meeting without a singer. We have a choir of 40 or 50 voices and they are all doing the best they can for God. My wife and one child are with me. My daughter, 16 years of age, and two brothers are in Alabama spending the summer. This girl was born at Mississippi College and she made two years in Baylor College this last year.

Well, I trust that the dear, aged saints—Geo. Whitfield, W. S. Webb, Pettigrew, Lomax, J. T. Freeman, and others, are all well. I love the memory of the dear men of ripe years that I knew in the early days of my ministry. Wish I could see them today and have them pray for me and my work. The Lord is still blessing my efforts. In Louisiana we spent six weeks and the Lord added to the Baptist churches about 150 additions, about half of them the best men in that section of the country.

I trust that Old Mississippi will get showers of blessing this year in the way of soul gathering. Every now and then my heart turns back to the dear old church at Starkville that ordained me to preach. I have, in my weak way, striven hard to honor her and bring no shame to her name. The Lord has let me take the hand of 20,000 or more precious souls who have professed faith in Christ's name and He is still blessing my work.

Brethren, every now and then I run across a Mississippian. Some of them live out here. We will hold meetings in Texas next month. May every Baptist take his state paper and read it. It is the Baptists who read and keep up with the work who best serve in our churches.

SID WILLIAMS.

## East McComb.

On the second Sunday night in June we began a meeting here continuing 9 days. Bro. J. A. Lee, of Wesson, Miss., did the preaching to the edification and enjoyment of all who heard him. He is a good preacher, strong in doctrine and forceful in delivery. The meeting was well attended, large and attentive congregations. There were nine additions to the church, and others, we believe to come yet. Our work is moving along nicely. God bless THE BAPTIST.

Fraternally,  
J. B. QUINN.

If we want revivals at home, we must give to those away from home. If we want sinners saved about us, we must give to those we have never seen. The greatest hindrance to the spread of the gospel at home is not enough giving to the spread of the gospel abroad.—Rev. Paul V. Bomar.



## Retribution.

J. B. SEARCY.

"Be sure your sins will find you out" is a divine affirmation of no uncertain import. In the Symbolical Book of Revelation we have the name of the corrupt church: "Mystery, Babylon, the mother of harlots and Abominations of the earth." And I saw a woman drunken with the blood of saints and with the blood of martyrs of Jesus, and when I saw her I wondered with great admiration. And the Angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman and of the beast that carrieth her which has the seven heads and the seven horns. \* \* "The seven heads are the seven mountains on which the woman sitteth." She is understood to be the city of Rome in Italy. The "woman" refers to the Roman Hierarchy. "The ten horns which thou seest are ten Kings." "And the ten horns which thou sawest upon the beast these shall hate the whore and make her desolate and naked, and shall eat her flesh and burn her with fire. For God hath put in their hearts to fulfill His will." These scriptures are very interesting in the light of history and recent developments. For hundreds of years no country has given Romanism more faithful support than France. Babylon certainly set in the lap of her Kings, who bedecked her with their jewels and were corrupted by her fornication, and she was made drunk with the blood of her martyrs of Jesus. On the 22nd day of August, 1572, the King of France swore, "By God's death, let the Admiral be slain, and not him only, but all the Huguenots, till not one remain that can give us trouble. That night Catharine held a council and appointed St. Bartholomew Day for carrying into effect the long contemplated massacre. So the massacre came and history says 70,000 of the Huguenots perished. To add to this horror the Pope celebrated the events of St. Bartholomew's Day by a procession of the church of St. Louis in a "grand Te Deum" and the proclamation of the year of Jubilee."—*Chamber's Encyclopedia*.

The noble Huguenots fled from that persecution. Many of them came to this country. Now the tide has turned and France has learned to hate Romanism. They have banished many nuns and priests from their country and Premier Combs says, "We will not allow the Papacy to meddle in our international relations. We intend to have done once and for all with the superannuated fiction of the temporal power of the Pope which disappeared thirty-four years ago." Thus retribution is overtaking this wicked hierarchy.

## Hermanville.

We reached Hermanville last Wednesday, June 15. The hearty welcome accorded us by the good people here confirmed all we had heard of their generosity and nobility of character. We were met at the train and brought at once to the pastor's home, which we found tastefully and comfortably furnished. Not only were the parlor

## THE BAPTIST.

June 30.

and reception room filled with beautiful chairs and the bedrooms ready for a night's repose, but the kitchen and dining room were supplied with every article of furniture necessary to this very essential department of a well equipped home. A good supper was already prepared with plenty in the pantry for the future. Our every need had been anticipated and supplied. The pastor's home is a model of comfort and convenience and reflects credit upon the architect who designed it as well as the liberal people who have built it.

Yesterday was the initial Sunday of my pastorate here and, barring the preaching, was, in many respects, all that could be desired. The Sunday School had a fairly good attendance, while the B. Y. P. U. had an attendance of 58 bright boys and girls who seem ready to do the work of the Master. There were some 200 present at the preaching service both morning and night.

Perhaps no church in Mississippi can boast of greater progress than has been made by this one in recent years. This advance is not attributable to a "new railroad" or town "boom" but is the fruit of the prayers and labors of former pastors here, together with the faithful co-workers who have sustained them in their forward movements. While entering upon the work here with high hopes of continued progress I am not unmindful of the Master's words which I feel were intended for me: "Others have labored and you are entered into their labors." My pen will not stop before saying that if we preachers were careful to measure our debt to the "others that have labored" it would prevent us from being elated above measure over the success which their labors have made possible to us.

W. E. HATHORN.

## A Sad Occurrence.

On Saturday morning, June 18th, at Fernwood, Miss., three miles north of Magnolia, there occurred a sad event, tragic in its details, and involving the death of Dr. J. W. Bethea, a prominent citizen and physician and a pious man. He was attempting to cross the R. R. track in his buggy near the large saw mill of the Fernwood Lumber Co., and a freight train being there at the time, he was evidently not aware of the near approach of the fast mail, which was coming at high speed. Report says that his horse either became frightened or unmanageable, and before he could do anything, the great engine struck him, causing instant death and carrying his body quite a distance down the track. Such a shock this section has seldom had. As his pastor remarked at the funeral, "Dr. Bethea was universally respected while living, and so he is universally mourned when dead." He was a useful man and added to his piety he was ever cheerful and bright, carrying comfort and encouragement to others.

When your agent, Bro. Lucas, was at Magnolia some weeks ago, it was my privilege to introduce him to Dr. Bethea, and I took occasion to say that while the Doctor was a Methodist, he had a Baptist wife; and without any hesitancy he gave the

agent a subscription for the paper. Mrs. Bethea is a daughter of that princely layman, J. Howell Crawford, and many are the friends that sympathize with her and the children in this dark and mysterious hour.

T. C. SCHILLING.

## Antioch Dots.

In April our church called Bro. W. E. Farr. We have found him to be an enthusiastic worker and a good preacher. He tells his message plainly, forcibly and concisely. Next month he will commence to give us half his time and is already located in our midst. What a blessing it will be to have a pastor who can visit the sick and bury our dead—one who can go to the home of sorrow and minister to the crushed spirit. We are expecting great results from his work, for he is already winning the hearts of the young. If we could only get our young people enthused, Antioch might again return to her pristine glory.

One of our aged saints passed to her reward a few days since after months of acute suffering—Mrs. Annie Friar, aged sixty-five. She was a follower of Jesus for nearly fifty years and it seems we should give her this immortality.

(Mrs.) E. C. BOLLS.

## Detroit!

DEAR UNIONERS:—

My work has called me to Memphis, where I will be located until after the Detroit meeting. All letters addressed to me at Room 48, Randolph Building, will receive prompt attention. Since my arrival here I have been in consultation with the Passenger Agents of the different roads leading to Detroit, and in the next issue of THE BAPTIST I will be privileged to make an announcement of special interest to all who intend to take in the Convention. Watch for it!

Our brethren in Detroit are making elaborate preparations to handle the largest crowd that ever attended an International Convention. Let us send a large and enthusiastic delegation. Surely the occasion demands it.

Fraternally yours,

WM. RAY TOOMBS,  
Transportation Leader.

Memphis, Tenn., Room 48, Randolph Bldg.

## The Necessity of S. S. Teaching to Obtain the Best Results in Educating our Youths.

Man is a progressive being, susceptible of development, mentally, physically, and morally, and while the soul may have been created perfect, yet its habitation and the powers that exert an influence over it, naturally and for the good and evil of all its associates, may be so dwarfed and inefficient that the possession of a soul, that will respond to religious and moral influences, may hardly be perceptible. On the other hand, the moral and mental nature may be so developed and trained that the reflex influence of the soul through these channels may become a power that will dominate nations and proclaim to the most

1904.

## THE BAPTIST.

careless observer that "Man was created a little lower than the angels." For example of the one, we have the lowest specimens of the savage race; of the other, we have the best specimens of our twentieth century civilization. In the consideration of these we are led to ask why this vast difference? Surely a just God did not create men so widely different in the beginning. History, sacred and profane, refute that idea and we are bound to admit that this difference is created by the influences that have been exerted through successive generations upon their moral, mental, and physical natures. Granting this, suppose we take an individual of the first named class. As he now exists we have a pigmy in moral, mental and physical strength. I am told that the lower savage races have physical strength barely sufficient to enable them to eke out a precarious existence. Suppose we take one of this class and place him in such surroundings as will best contribute to his physical development and continue this through successive generations, and we will ultimately have a being superbly developed physically; in other words, a superb animal. While we have made one step, we are still far short of the destiny for which God created man, for we cannot conceive of the idea that man was created to become a first-class gladiator or prize fighter.

Suppose we advance another step and place a specimen of this physically developed race amid such environments and under such influences as will bring about the highest mental as well as physical development, and what have we then? History tells us that the crowds that took pleasure in seeing men destroy each other in the Roman and Grecian amphitheatres, had a mental culture far beyond anything that has existed since that time. We are told that the language of Poesy was the vehicle for the interchange of thoughts in their ordinary social intercourse, but the civilization built upon this foundation soon became rotten to the core.

But suppose we take a specimen developed physically and mentally and surround him through successive generations with influences that develop the moral nature in accordance with the teaching of the Book He has given us as a rule and guide for our faith and actions. Then, and only then, do we have the development calculated to fulfill the destiny of that being whom God created in His own image and made a little lower than the angels.

While I would not depreciate home training and believe that the family circle is the only place where the foundations of that sublimity of all structures, a well-developed moral character, can be laid, yet the intermingling of the different families in the study of the Holy Scriptures produces results that act as an incentive to the acquisition of moral truths that can be attained by no other method. Again, where a Sunday School is conducted in connection with and as an adjunct of the church, it trains the young people to work harmoniously together, and when the Holy Spirit touches their hearts and claims them as His own,

we have not raw material who, be they ever so willing, must be developed before they can be efficient workers in His vineyard, but a well-trained and disciplined force who are ready to take an active part in the advancement of all the fostered objects of the church in an orderly manner that can be productive of only good results, and my observation has been that no church can maintain a healthy growth without a good working Sunday School in connection with it.

W. T. CAUSEY.

## From Texas.

As this is the time of the year for colleges and college presidents to have their share of the space in the papers, and as I am in the office of Prof. Abernathy, a Mississippi Baptist College President, and as Mississippians want to hear of their own folks, I will give them a line. Prof. Abernathy has two large buildings in which to develop the youth of the land, and he is extending his field of usefulness year by year.

Mississippi has certainly done her share in giving Texas teachers and preachers. Some of the most important pulpits are held by Mississippi College preachers, and some of the most important schools are taught by Mississippi Baptists. "Miss Emma Fox," (Mrs. Puthuff) who went from Slate Springs, Miss., to South America as a missionary, is in charge of the Woman's Department of the Baptist Echo. Her friends will be glad to hear that she says, "I am a very, very happy woman," yet she is delicate, and able only to work at her desk. If she does as much that way as Mrs. Spurgeon did after she was counted an invalid, it will be great. Her time and money spent in her work in South America was not in vain.

The heavy rains here set the farmers back, so the protracted meetings will not begin until late. Quite a number of the country Baptist churches in Lamar county are without pastors.

For my part, I have been nearly a year trying to get the lever long enough, the fulcrum high enough, and the power heavy enough, to throw the forty saloons of Paris into the Red river. They laughed at me when I talked thus about Fannin county. "He laughs best who laughs last." Texas wind when it blows, it blows; Texas rain, when it rains, it rains. We hear sometimes the same old story I heard here twenty-five years ago. A man came to Texas and went back home. "More clouds in Texas and less rain; more creeks and less water; more cows and less milk; and more preachers and less religion, than any place in the world." It is not so true now. But if a Texan loves you, he loves you; and if he hates you, he hates. Texans have a sweeping tide against the saloons. Down they go at almost every lick. It appears now like they will be swept from the State. I propose now, just as I did in Union county, Miss., and in Fannin county, Texas, to make this my last. The sacrifice is too great.

Sherman, Texas.

S. M. STEWART.

## A Pretty Story About Mrs. Spurgeon.

How Mrs. Spurgeon bore herself in the fire of affliction her friends know well. She was very brave and patient and sweet. Yet at times she had her sad and desponding hours. A curious experience she had on one occasion after a long sickness is worth repeating: "At the close of a very dark and gloomy day," she says, "I lay resting on my couch as the night drew on, and, though all was bright in my cosy room, some of the external darkness seemed to have entered into my soul, and obscured its spiritual vision. Vainly I tried to see the Divine hand which I knew held mine, and guided my fog-enveloped feet along a steep and slippery path of suffering. In sorrow of heart I asked, 'Why does my Lord thus deal with His child? Why does He so often send sharp and bitter pains to visit me? Why does He permit lingering weakness to hinder the sweet service I long to render His poor subjects?' These fretful questions were quickly answered and, though in a strangeness of language, no interpreter was needed, save the conscious whisper of my own heart."

"For a while," remarks Mrs. Spurgeon, "silence reigned in the little room, broken only by the crackling of the oak log burning on the hearth. Suddenly I heard the sweet, soft sound of a little, clear, musical note, like the tender thrill of a robin, beneath my window. 'What can that be?' I said to my companion, who was dozing in the firelight; 'surely no bird can be singing out there at this time of the year and the night?' We listened, and again heard the faint, plaintive notes, so sweet, so melodious, yet mysterious enough to provoke for a moment our undisguised wonder. Presently my friend exclaimed, 'It comes from the log on the fire!' and we soon ascertained that her surmise was correct. The fire was letting loose the imprisoned music from the old oak's inmost heart."

And Mrs. Spurgeon turned this incident into a helpful and comforting parable. "Perchance," she said, "the oak had garnered up this song in the days when all went well with him, when birds twittered merrily on his branches, and the soft sunlight flecked his tender leaves with gold; but he had grown old since then and hardened; ring after ring of knotty growth had sealed up the long forgotten melody, until the fierce tongues of the flames came to consume his callousness, and the vehement heat of the fire wrung from him at once a song and a sacrifice. Ah! thought I, when the fire of affliction draws songs of praise from us, then indeed we are purified, and our God is glorified. Some of us are like the old oak log—cold, hard and insensible; we should give forth no melodious sounds were it not for the fire which kindles around us, and releases tender notes of trust in Him and cheerful compliance with his will. Singing in the fire! Yes! God helping us, if that is the only way to get harmony out of those hard, apathetic hearts, let the furnace be heated seven times hotter than before.—Southern Baptist, Australia.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY  
—BY THE—  
MISSISSIPPI BAPTIST PUBLISHING COMPANY,  
—AT—  
Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

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Manuscripts to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## Change the Time.

It is high time that the time of meeting for our Baptist State Convention was receiving more earnest consideration. There are a few eminently sane reasons why there ought to be a change of time from July to October or November.

1. The weather is too hot in July and has always been so. If not too hot for the people who go, then too hot for the people who entertain the convention. Cooks do not like to cook too well in hot weather.

2. Many business men are planning their vacation, and some have already gone on theirs for the summer.

3. Our school teachers are engaged in attending normals and cannot meet with us as they once did before the days of summer schools and normals.

4. A very great many country pastors have to hold their meetings at this time or let them go by default—an eminently sane reason, of itself sufficient to justify a change of time.

5. There is more money in the country in November which would help on the attendance and the collection very materially.

6. It is the logical time, the fall season is, to have such a meeting. As it now is we have the ludicrous arrangement of the cart trying to pull the horse. The natural, the sane, the logical order would be to go from the less to the greater. Have our protracted meetings go red hot from them into the association, and from the association go into the State Convention with the enthusiasm that comes from these gracious meetings.

Look at Texas; they meet in November, two and three thousand strong, and last year they got \$75,000 for State Missions—the people and the money both. The enthusiasm of great numbers is not to be despised in denominational life. A denomination of 100,000 members ought to have more than 250 present in a convention, and there have been times when we have not had so many as that.

L. O. Dawson, said in the Alabama Bap-

## THE BAPTIST.

tist last week, that, if Alabama Baptists could have 500 delegates and visitors in their forthcoming State convention instead of 150 or 200, as heretofore, they could do something for the cause, worthy of the great doctrines they proclaim to men. It is just that way in Mississippi; and we believe a change of time from July to November would help on to that end very materially, even more than any other one thing. In matters of expediency "the old order" ought to change so as to meet new conditions. Let's have a little sane talk on the subject at Hattiesburg, anyhow.

## "Why Young Men Attend Church."

On Monday night, June 20, the Vaughn class of Calvary Baptist Church, Washington, D. C., held its annual banquet. An excellent program every way is reported. Prof. Mitchell Carroll, of the Columbian University, spoke on above subject.

In the course of his speech, Prof. Carroll presented statistics showing the church membership in the United States to be 51.8 per cent of the total population over twelve years of age. Of these 43 per cent. are men. In regard to membership of young men, he said the percentage is good, as 6,000,000 out of the 14,250,000 young men of the country are regular attendants at churches.

He said they go to church because there are found influences which give them strength to combat temptations. He pointed out four great influences at work for the upbuilding of young manhood. (1) Good fellowship; (2) the pastor; (3) public worship; and (4) and greatest, the message from the pulpit.

"I name finally what most of all attracts men to the church—the message delivered to the congregation by the pastor," he said. "It is true that the average sermon is vapid and meaningless to the young man of thought and activity. Yet when the good news is preached—as we hear it every Sunday—there is always something that reaches through the intelligence into the heart. Young men want living, burning thought in the pulpit, a message from the heart of humanity, and from the Scriptures as an interpretation of life.

"Religion is the life of God in the soul of man; and the message from the pulpit should seek to impart that life. Religion, as has been said, is an inward spiritual force, to be applied to every problem of life; and it appeals to the will rather than to the intellect; to the intuitions, and to the affections."

After all, while there may be several things which attract men to church, the message pulsating with life and light must ever be the central attraction to young men and all others.

## Events and Comments.

Hattiesburg July 6, 10 a. m.

It ought to be the best Convention in our history.

June 30,

That's right; send your pastor and wife both to Hattiesburg.

There were 800 graduates from Ann Arbor, Michigan, this year.

Mississippi College enrolled 333 students last year and is looking for 400 next year.

The Convention will adjourn in good time for us all to get back home for Sunday.

Rev. W. A. Hewitt expresses himself as much pleased with the University of Chicago.

The correspondents of Rev. W. E. Farr, will address him at Redbone, Miss., Warren county.

Pastor Hemby had a good day at Bogue Chitto on his last day there. Full house at both hours, and raised \$30 for State missions.

The Word and Way has advanced its subscription 50 cents and now hopes to increase its circulation to 18,000 by January 1st next year. We hope it will be done.

The Sunday School editors met in Richmond last week. They represent concerns that have put \$10,000,000 into Sunday School publications. What a power for good.

Rev. J. R. Farish, of Meridian, will deliver the annual address before the Mississippi Baptist Historical Society, in Hattiesburg, on Tuesday, 8 p. m., July 5th, 1904.

The question of a Baptist Sanitarium ought to receive some mature consideration during this Convention. The coast country is the finest place for such an institution.

President Alderman, of Tulane, has been asked to become President of the University of Virginia. He has not decided the matter at this writing but will announce his decision in a few days.

A committee was appointed last Sunday by the Gloster Church to confer with the Galilee First Church with reference to inviting the State Convention to meet in Gloster in 1905.

The Missionary Society of the Bowling Green Church, Ky., leads all the societies of Kentucky in contributions to missions. What is the matter with the churches of Louisville, the "hub" of things?

Those who wish to go to Gulfport via Gulf & Ship Island Ry. on Tuesday afternoon will leave Jackson at 3:25 p. m.; and those who leave here Wednesday morning will leave on the fast train at 5:25 a. m.

Who could have thought it! There is a whole county in Virginia in which there is

1904.

but one Baptist preacher; and, had it not been for the State Mission Board, he would not have been there. It would have been worse than that in Mississippi, had it not been for our State Mission Board.

The Galilee First Church, of Gloster, rounds out its year's work for the three mission boards at the high figures of \$1,350. Is there another church in the State that goes beyond this record? Let us hear.

When the Confederate Veterans elected Gen. Stephen D. Lee their Commander-in-Chief they honored themselves. He is one of the noblest men of our times. He is one of the best deacons any Baptist church ever had.

Alabama Baptists are pulling for \$20,000 for State missions this year. Mississippi lead them in Foreign Missions, and if all the churches do their full duty next Sunday, we will lead them in State missions also.

"For the first time in many years," says the Recorder, Kentucky Baptists in convention assembled, heard a report on Woman's Work, and adds that such reports will be a regular feature of future meetings. Good.

Of course the convention will follow the time honored custom of a "second term" and reelect Dr. Sproles president. No man has served the denomination more faithfully than he, and the convention will honor itself in thus honoring him.

The Register of the Tulane University of Louisiana, for 1903-1904 is admirably gotten up and contains over 200 pages. This institution is doing much for our youth. On another page in this issue see their advertisement, and write for catalogue.

Richmond College enrolled 223 students, 13 of whom were women; 117 studied Latin; 51, Greek; 21, French; 24, German; 120, English; 107, Mathematics; 45, Physics and Astronomy; 29, Chemistry and Geology; 12, Biology; 46, Philosophy; 7, History, and 29, Law. There were 28 graduates.

Here is criminal carelessness for you: "Rev. Decatur Edwards, of Virginia, while shooting cats in his backyard, mortally wounded a woman standing in her backdoor in the adjoining premises." No one ought to be permitted to fire a gun in a town, cats or no cats. The danger to human life is too great, whether you shoot up or down.

When Theodore Roosevelt was nominated last week for the presidency of the United States, a little negro—"from Georgia"—followed by two small white boys—from Massachusetts and Illinois, presumably—came out on the platform waving flags and otherwise "rooting" for the man in the "White House." Disgusting does not begin to express it!

## THE BAPTIST.



CHAUTAUQUA GROUNDS, Crystal Springs, Miss.

The 10th Annual Session of the Mississippi Chautauqua Assembly begins July 17th and closes July 31st, 1904.

From the inquiries for cottages, board and Chautauqua literature the attendance will be larger than ever before. The program is a very fine one, such men as John DeWitt Miller, Gov. Bob Taylor, Ellsworth Plumstead, Booth Lowrey, Hon. Frank S. Regan, Lamar Fontaine and others have been engaged to lecture at the coming session. The musical program will be good. Prof. Pitard, of New Orleans, has been engaged for the entire season as violinist, and Dr. Wm. H. Pilcher, of Jackson, Miss., as pianist. A brass band of ten pieces has been engaged for the second week. The Oratorical, Piano and Elocutionary contest will be an interesting part of this year's program.

Every Mississippian should feel an interest in the Chautauqua and attend, if possible. For further information or Chautauqua catalogue, address L. M. DAMPEER, JR., Sec. and Mgr., Crystal Springs, Miss.

On June 10, 1904, the spirit of Mrs. Parker left the tenement of clay to take up residence in the house whose builder and maker is God. She is greatly missed. Her sphere of usefulness was commensurate with the city itself, including all walks of life. No other one could have been taken whose absence would be so generally felt. All denominations cherish her memory.

The faculty of Richmond College have divided up the State of Virginia between them and are making what might be called a house to house canvass this summer for the college. It would be a fine thing for Mississippi College, if the trustees could get hold of the funds to have her faculty do that in Mississippi. What is the reason some of our people blessed with means do not supply the necessary funds for such a campaign.

In retiring from the editorship of the Landmark Baptist, Rev. W. H. Clark says in his "farewell" that he has given \$5,000 and fifteen years of service to the enterprise and asks for "charity toward all my mistakes, all my mistakes," and a "kindly remembrance in your prayers." The Religious Herald moves "that his modest and brotherly request be granted," and while his mistakes have been many, we heartily second the motion.

The American Baptist Publication Society is acting very ugly in sending out "circular" information to the effect that the work of our own Sunday School Board is "sectional" and they are the whole thing

in the realm of Baptist Sunday School publications, and that they are now furnishing about half of the Southern schools with literature. The figures show 20,190 Baptist schools in the South, 8,470 of which are negro schools, which leave 11,720 white schools, 10,000 of which get their supplies from Nashville. This leaves 1,720 white and 8,470 negro schools to be supplied elsewhere. Now the negroes have their own publishing house in Nashville, and its Secretary, Dr. Boyd, their "black Frost," said at the Nashville Convention that they received 14,000 orders last year themselves. So after all the Publication Society is not doing much in the South, and will do less if they send out many more circulars of the kind referred to here.

As an advertising scheme Harris Business College is offering a few scholarships at a big bargain. Write them.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.



## There's Health Lemon Juice

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50 cents per bottle at all drug stores.

**Mozley's  
Lemon Elixir.**

Made of Lemons.

## Mammoth Springs.

The Greatest Water on  
EARTH.

FINE TABLE.  
FINE WOODS.  
FINE MUSIC.

Don't decide on your summer vacation until you get our booklet.

No Mosquitoes.

No Malaria.

For full particulars address,

DR. G. A. BRUMFIELD,  
MAMMOTH SPRINGS, MISS.  
On Gulf and Ship Island Railroad, five miles from Hattiesburg.

The Isthmian Canal Commission will have headquarters on the Isthmus of Panama, instead of in Washington. Admiral Walker, the chairman of the Commission, and Gen. Davis, the army member of the body, will devote their entire time to the canal work. Legislation provides for the appointment of a Governor of the American zone in Panama. The President may designate Gen. Davis as the governor of the canal strip. The Panama Canal Commission will be attached to the War Department. The Bureau of Insular Affairs of the War Department has been so successful and economical in its auditing and general management of details of governmental affairs in the Philippines, Cuba and Porto Rico, that it is felt to be the proper bureau to look after the myriad details of the government of the canal zone.—Ex.

### Southwest Texas.

The editor of "The Mountain Sun" gets up an interesting little pamphlet, nicely illustrated, on Southwest Texas. He gives much valuable information to home-seekers. Among the many cuts given of the enterprises at the places written up is the cut of a large saloon, "The White Elephant." At two places he gives names of enterprising citizens that will take pleasure in giving further information. Among them are names of saloon keepers: Rucenaw & Arhelger, Haman, Debs, William Gastinger, Besiter & Vanderstrattan, Lindeman Bros., Max Wahrmand, Dan Holecamp, Ehlers & Myer, C. Lauenworth & Co., Saloon-ists. There is not a pronounceable name in the whole list, and it is nearly that bad all over the country. Seven-eighths of the saloon keepers in the United States are foreigners and Catholics. Immigration is flowing into our country and before they can speak our language they open a saloon to debauch our boys and manhood. Naturalize them and let them run the politics of the country, have their saloons for the meeting places of the ward politicians. If you want to go to Texas you can find towns and counties where the saloon is outlawed. A man that runs a saloon from the close of the war until the saloons were run out by people refusing to sign petitions, had made thousands of dollars in the saloon business and with the natural ally, the gambling den. Before he moved from here he told me he would not move his family to any place where there was a saloon. He is not alone in that. Numbers of men will not move their families or invest their money in towns that are cursed with the saloon. Railroad companies will not build their shops at places where liquor is licensed if they can find a place where it is not.

### Catarrh Cannot be Cured

With LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quick medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free. F. J. CHENEY & CO., Props., Toledo, O. Sold by druggists, price 75¢. Hall's Family Pills are the best.

## SOUTHERN DENTAL COLLEGE, ATLANTA, GEORGIA.

If you are interested in obtaining a dental education, write for free catalogue of full instruction.

Address: DR. S. W. FOSTER, DEAN, 100 NORTH BUTLER STREET, ATLANTA, GEORGIA.

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(Successor to Patton & White)

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Sell for Cash or on Easy Payments the Following Celebrated Makes of

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KIMBALL (reed),  
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Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.



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\$30.25 DENVER, COLORADO SPRINGS and return, on sale daily.

\$8.10 HOT SPRINGS, ARK., and return, on sale June 7th and 21st.

\$13.50 EUREKA SPRINGS, ARK., and return, on sale daily.

Homeseekers' Rates One Fare Plus \$2.00.

To all points in Texas, Oklahoma and Indian Territory, on Sale June 7th and 21st.

Write for rates from your home town.

J. N. CORNATZAR, Gen. Agt., Memphis, Tenn.

W. L. EVANS, T. P. A.

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SPECIALTIES.

Store Fronts, Counters, Shelving, Office Tables and Fixtures, Casing, Base, Door and Window Frames, Pine and Oak Cabinet Mantels, Turned Work and Brackets. Send us your bills for estimate and we will save you money.

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Guaranteed Finest Grade 14k  
SOLID GOLD PEN.

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\$1.00 Postpaid to Any Address.  
(By registered mail 8 cents extra.)

Holder is made of finest quality hard rubber, in four simple parts, fitted with very highest grade, large size 14k. gold pen, any flexibility desired—ink feeding device perfect.

### Grand Special Offer.

You may try the pen a week, if you do not find it as represented, fully as fine a value as you can secure for three times the price in any other makes, if not entirely satisfactory return it and we will send you \$1.10 for it, the extra 10c. is for your trouble in writing us and to show our confidence in the merits of The Laughlin Pen.

Illustration on left is full size of Ladies' style; on right, Gentlemen's style.

Lay this Baptist Down and Write NOW.

Safety Pocket Pen Holder sent free of charge with each Pen.

Address  
Laughlin Mfg. Co.  
60 Griswold Street,  
DETROIT, MICH.

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Through Pullman Sleeping Cars between St. Louis, Mo., and Gulfport, Miss., beginning June 15th, on Trains Nos 1 and 2, with Through Service on same Trains to Memphis, St. Louis, Chicago and Louisville.

SCHEDULE, Effective June 15, 1904:

No. 1.	No. 3.	No. 5.
Leave Jackson:	3:35 p. m.	4:30 a. m.
Leave Hattiesburg:	7:00 p. m.	7:58 a. m.
Arrive at Gulfport:	10:05 a. m.	10:00 p. m.
Leave Gulfport:	7:30 p. m.	7:20 a. m.
Arrive Hattiesburg:	9:25 p. m.	10:25 a. m.
Arrive at Jackson:	12:30 a. m.	2:00 p. m.
GULFPORT—Mississippi's Greatest Deep Water Port, only twelve hours from Memphis.		
AT JACKSON—Connections made with Illinois Central R. R. to all territory north, east, south and west; with Alabama & Vicksburg Ry. to Texas and the southeast.		
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S. D. BOYLSTON,  
General Passenger Agent,  
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## SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R.

North Bound—Daily.

Stations	No. 2.	No. 4.
Mobile	7:00am	4:10pm
Orchard	7:27am	4:37pm
Crusher	7:38am	4:43pm
Semmes	7:40am	4:50pm
Wilmer	7:57am	5:07pm
Latonia	8:13am	5:23pm
Brushy	8:20am	5:30pm
Donovan	8:27am	5:37pm
Evanston	8:36am	5:46pm
Lucedale	8:48am	5:53pm
Eubank	8:53am	6:04pm
Bexley	9:02am	6:12pm
Merrill	9:16am	6:25pm
Leaf	9:32am	6:42pm
McLain	9:44am	6:58pm
Little Creek	9:58am	7:03pm
Ar. Beaumont	10:08am	7:17pm

South Bound—Daily.

Stations	No. 1.	No. 3.
Ar. Mobile	12:31pm	7:33pm
Orchard	12:05pm	7:07pm
Crusher	11:53am	7:01pm
Semmes	11:53am	6:55pm
Wilmer	11:37am	6:39pm
Latonia	11:22am	6:22pm
Brushy	11:18am	6:15pm
Donovan	11:06am	6:08pm
Evanston	10:57am	5:59pm
Lucedale	10:51am	5:53pm
Eubank	10:40am	5:39pm
Bexley	10:32am	5:31pm
Merrill	10:19am	5:18pm
Leaf	10:02am	5:01pm
McLain	9:48am	4:45pm
Little Creek	9:38am	4:39pm
Ar. Beaumont	9:25am	4:25pm

NORTH BOUND. SOUTH BOUND.

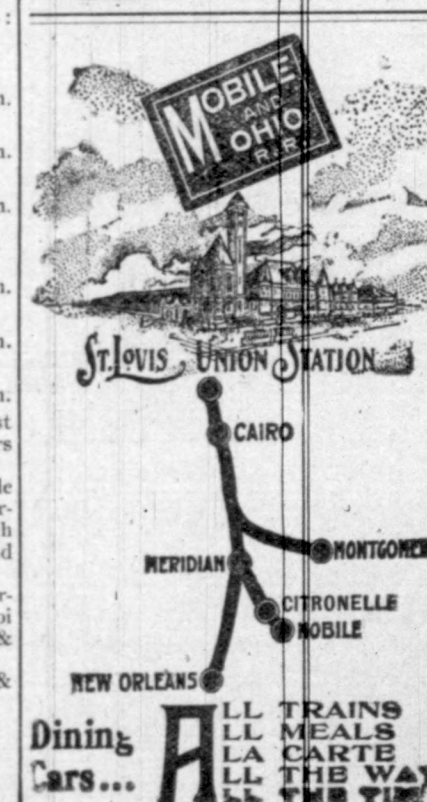
No. 4—Daily. Daily—No. 1.

7:18pm	Ar. Beaumont	Ar. 9:24am
7:34pm	Wingate	9:08am
7:41pm	New Augusta	9:01am
7:49pm	Mahmed	8:53am
8:04pm	Ragland	8:37am
8:13pm	McCallum	8:28am
8:35pm	Ar. Hattiesburg	Ar. 8:07am

No. 2.		No. 3.
10:10am	Lv.... Beaumont.....	Ar. 4:23pm
10:31am	"..... Hintonville.....	" 4:02pm
10:51am	"..... Richton.....	" 3:42pm
11:12am	"..... Loper.....	" 3:21pm
11:28am	"..... Ovette.....	" 3:05pm
11:56am	"..... Ellisville Jet.....	" 2:37pm
12:25pm	Ar..... Laurel.....	Lv. 2:08pm

## LEARN TELEGRAPHY

and STATION WORK for RAILWAY SERVICE. We will teach you quickly, thoroughly, practically, and REWARD TUTION if situation is not assigned you. For full particulars address DALLAS TELEGRAPH COLLEGE, Dallas, Texas.



## In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization,

is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White,  
Jackson, Mississippi.

## Mississippi College

Has crowned the successful endowment movement of last session with an attendance of

# 300

STUDENTS THIS SESSION.

In the past she has educated Governors, Congressmen, Senators, Judges, College Presidents, and hundreds of men in almost all other noble callings.

# 350

is the number of students wanted next session.  
This is the old reliable, founded in 1826.

Send for Catalogue.

W. T. LOWREY, D. D., President.

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## Dr. H. H. HARRISON,

Practitioner in the City of Jackson.  
Office and Consulting Rooms over Harrington's Drug Store, 338 West Capitol Street, near the Edwards and Lawrence Hotels.

Itch on human cured in 30 minutes by Woolford's Sanitary Lotion. This never fails. Sold by The Jones Drug Store. Mail orders promptly filled.

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Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

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Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. Agent.

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Printing of all kinds. Send to M. L. Lott, Jackson, Miss. Rooms of THE BAPTIST.

## BAPTISMAL PANTS.

STANDARD QUALITY at FACTORY PRICES.  
Write to THE BAPTIST, JACKSON, MISS.







## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. B. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## Program.

July, 1904.

Programs are suggestive. The introduction of other features, selection of additional hymns, subjects of prayer, etc., are left with the Society.

Subject—Fields and Forces of the Home Board.

1. Nuggets of Thought for Leader from Secretary of the H. M. Board, Dr. B. D. Gray: The immediate sphere of our activity is our own dear home land, but our ultimate aim is the world for Christ and Christ for the world. "Immigration during the past year nearly reached a million—and still they come." "The Board considers none of its obligations superior to the Negro work." "13 Mountain Schools with an enrollment of 2,675 students were aided last year." "At least 40 churches in Oklahoma alone asked help in Church Building last year." "At every place in Cuba, our great need is a house of worship."

2. The Individual Life a Force—Matt. 5:13-16; Luke 9:23; Phil. 3:13-14; Gal. 6:14; 1 Cor. 2:2.

3. Sentence Prayers of Petition that the new Conventional year may be the best in the history of the Home Board.

4. Missionary Camps—Divide the Society into groups called the Frontier Camp, the Colored Camp, the Cuban Camp, the Foreign Camp. Group the chairs together in circles if possible each camp to fire guns, the "guns" being "items" in Catechism on Home Mission Work.

5. Financial and Other Forces of Home Board 1903-1904—Total Receipts, \$133,954; W. M. U. contributed in cash \$24,869, an increase of \$5,574 over last year. Box valuation \$38,362, increase of \$6,445. Much of Home Missionaries' work cannot be tabulated but 7,526 were baptized. "Our Home Field," a force-carrying information to 10,000 subscribers and others.

6. Open Parliament, bringing forth special lines of work through which W. M. U. is a force of the Home Board. (See Recommendations H. B.)

7. Prayer that the \$20,000 for the Tichenor Memorial of the Church Building Loan Fund may be speedily raised and become a mighty force for permanency of work.

8. Business, Collection, etc.

**DEAF?**  
**Well Listen!**

The deaf are immediately able to hear ordinary conversation by the **Magneto Otter** phone sound waves which penetrate the deafest ear. A wonderful scientific invention which restores hearing and banishes deafness. Guaranteed Inevitable, Effective, Comfortable and Harmless. Not an drum or trumpet. Compare it with other devices and be guided by your intelligence. By its use deafness is no longer a hopeless affliction. **FREE.**

OTTERPHONE CO.  
1607 Arch Street, ROOM 115 Philadelphia, Pa.

Dear Sir: Please ask your WIFE, DAUGHTER or SISTER to Read MY FREE Offer. Wise Words to Sufferers. From a Woman of Notre Dame, Ind.



I will mail, free of any charge, this Home Treatment with full instructions and history of my own case to any lady suffering with female trouble. You can cure yourself at home without the aid of any physician. It will cost you nothing to give the treatment a trial, and if you decide to continue it will only cost you about 12 cents a week. It will not interfere with your work or occupation. I have nothing to sell. Tell other sufferers of it—This is all I ask. It cures all, young or old.

If you feel a bearing-down sensation, sense of impending evil, pain in the back or bowels, creeping feeling up the spine, a desire to cry frequently, hot flashes, weariness, frequent desire to urinate, or if you have Leucorrhoea (Whites), Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Tumors or Growths, Treatment and Full Information. Thousands besides myself have cured themselves with it. I send it in plain wrappers.

TO MOTHERS OF DAUGHTERS I will explain a simple Home Treatment which speedily and effectually cures Leucorrhoea, Green Sicknes and Painful or Irregular Menstruation in young ladies. It will save you anxiety and expense and save your daughter the humiliation of explaining her troubles to others. Plumpness and health always result from its use.

Wherever you live I can refer you to well known ladies of your own State or county who know and will gladly tell any sufferer that this Home Treatment really cures all diseased conditions of our delicate female organism, thoroughly strengthens relaxed muscles and ligaments which cause displacement, and makes women well. Write today, as this offer may not be made again.

Mrs. M. Summers, Box 232, Notre Dame, Ind.

9. Narrative Leaflet—"He That Provideth Not For His Own"—A Home Mission Story, by Rev. J. K. Wilson, D. D.

## Notice.

The Woman's Missionary Union auxiliary to Mississippi Baptist Convention will meet in Hattiesburg July 6th at 3:30 p. m. in Main Street Methodist Church. The address of welcome will be delivered by Mrs. R. B. Stapleton, of Hattiesburg. Response by Mrs. W. F. Yarbrough, of Jackson. Every woman present, who is a member of a mission society, will be enrolled as a delegate. Two services will be held, Wednesday afternoon and Thursday morning. We hope every woman who can, will attend. These meetings are of utmost importance to our work of trying to build up our Master's kingdom.

Yours in the work,  
Mrs. Wm R. Woods.

Annual Address of the President, Mrs. J. A. Barker.

[Continued from last week.]

It required years of patient toil and faith sublime. His own friends ridiculed his theories. In the face of opposition at home, and perils and obstacles abroad, he obeyed. In India he worked and waited seven years for his first convert. Judson, his contemporary, in Burmah, also toiled for many years without seeing any fruit of his labors—until the Christians in America, who were supporting him, became discouraged. And yet, sixty years after Judson's advent into Burmah more than a hundred thousand converts were

counted. History repeats itself. Read the story of almost any mission work and you will find that the season of waiting is long because of ignorance, unbelief and persecution, but in the end, "the nations shall fear him." This is God's way of offering eternal life to the world. But now the periods of waiting and germination are passed. The seed has become a tree, affording shelter to beast and bird. The twentieth century marks the fruition period—the harvest time. In mission fields desire has become glad fulfillment. No more waiting and waiting until the heart throbs quick from hope deferred. Every door is open, and every nation calls loudly for help.

Our missionaries are pleading for men. Obstacles have been surmounted and efforts are bringing forth rich returns. Hundreds of thousands of Africa and Asia have been led to Jesus, and a gracious number from other lands are adding their notes of praise and thanksgiving to the glad psalm that is swelling to the sky from every clime. It is claimed that more than fifteen thousand missionaries are in the field preaching the Word of God in many hundred localities of the heathen world, and that more than seventeen millions of dollars are collected annually to sustain these missionaries. But what is this in the face of the millions of Christians in America alone and the billions of dollars controlled by them? God is giving us a wonderful increase for our small output, but he has not removed from

us the responsibility of large reaping. What part have we sisters of W. M. U. in this work of love and redemption? Since the beginning woman has been an able helper in Christ's kingdom, but organized and systematic effort may be termed a part of the full grown fruit of the matured seed. Of the history of our own organization we are fully cognizant. The seed planted sixteen years ago has multiplied seven-fold financially, but the growth in missionary information and missionary interest cannot be estimated and the influence emanating therefrom is like the ever widening circles created by a pebble cast into a lake.

The future holds opportunities and possibilities from which we ought not, dare not—to shrink, and the paramount question to be considered is the relation which every one of us as a follower of Christ bears to his great commission and whether or not we are willing to honor it. It is generally conceded that not every one is called to a foreign field, but all are called upon to contribute more or less largely of their means for the preaching of the Gospel of salvation. It seems to me, therefore, that one of the greatest problems for us to consider is the money question. As an organization we can do much to solve this problem, and as individuals our opportunities are unlimited. Others will know it and will feel our influence when our own hearts are on fire with love for Christ and our dying fellowmen; when we think His thoughts and feel His tender heart throbs for the oppressed and suffering of this sin-sick world; when we realize

## Gray?

"My hair was falling out and turning gray very fast. But your Hair Vigor stopped the falling and restored the natural color."—Mrs. E. Z. Benomme, Cohoes, N. Y.

It's impossible for you not to look old, with the color of seventy years in your hair! Perhaps you are seventy, and you like your gray hair! If not, use Ayer's Hair Vigor. In less than a month your gray hair will have all the dark, rich color of youth.

\$1.00 a bottle. All druggists.

If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. AYER CO., Lowell, Mass.

## "And the Cat Came Back."

That is the story of a letter cured by other medicines; not so when Tetterine does the work. B. H. Tatner, McDonald Mills, Ga., writes: "Tetterine is the only remedy I ever sold that would cure tetter so it would not return. Sold 5 dozen boxes in a year and guaranteed every box. I have never had to return the money for a single box. I sold a box to a man who had had tetter for 52 years; 2 boxes cured him sound and well."

50cts. a box at druggists or from, J. T. Shuptrine, Mfr. Savannah, Ga.

that there is no remedy save the blood of Christ for all this; when we believe that He was sincere in saying that the world is lost without the Gospel, and when we realize that soul-winning is the most important business in which we can engage, then shall we be able to make God's work our first consideration, yea, then shall we esteem it a pleasure to sacrifice inclinations and time and means for His sake. We have not measured up to our opportunities along this line as we shall do in the future. We have done well, but we will do better. Our hearts and minds are becoming more and more aroused and our lives are being more and more permeated with the desire to lend a hand in the establishment of our Father's kingdom, and we will not rest until we shall do more for Him and grow more like Him. And our money will be His to be used first of all for His glory. May He hasten the time when this shall come to pass!

Another question that confronts us demanding an immediate answer is that of interesting our young women and girls in missionary work. This is a problem that is lying so heavily upon the hearts of many of us here today that we are to talk about it this afternoon, and tell one another how to win these young lives to Christian work and how to incite them to a true conception of Christian joy.

This phase of work appeals to W. M. U. workers with peculiar force, because many are mothers, ardently desiring that their own children shall have part in this important work. And the solution of the problem rests largely upon you mothers. From the cradle to young womanhood, you are your child's constant associate and teacher, and it is possible for you to have more influence than any other human being in moulding her character. Let your example be one that she may at all times follow. Make yourself her companion. Keep her thoughts and desires pure and sweet and wholesome. Teach her how to discriminate

in reading, in choosing companions, in amusements. Impress upon her the fact that to be a true woman she must give her heart to God and be willing and anxious to do His bidding, seeking to know His will. Cultivate her soul so that it may expand and grow strong as well as her body and mind—the child Jesus "waxed strong in spirit" while He increased in stature and wisdom. And, as a supplement to mothers' work and for the motherless, let us organize our young people and put forth our efforts for them. It requires far more consecration and judgment to conduct a Band successfully than to lead a Woman's Missionary Society. Therefore the leaders for our young people should be chosen from the most efficient of our workers. With wise, discriminating mothers and consecrated, earnest Band leaders, what may we not hope to accomplish through our girls and boys? The promise is ours that we shall receive whatsoever we ask—is it too much that we ask that He make this branch bring forth the sweetest, richest fruit of all?

On one occasion, when Judson was asked by the prospects of his field of labor, he replied, "They are as bright as the promises of God." The same promises belong to us. With every promise, however, God has made a condition. It is ours to make it possible for Him to keep His word. He will do it, if we but try Him. Let us try Him, and verily we shall see from this small beginning a great and glorious consummation!

And now may our Father's presence abide with us during

## A Texas Wonder.

## Hall's Great Discovery.

One small bottle of the Texas W. Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder trouble in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and seldom fails to perfect a cure. Dr. E. W. Hall, Sole Manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

## READ THIS.

Redbone, Miss., Sept. 24, 1902. Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: In reply to yours of a recent date in regard to the efficiency of Hall's Great Discovery as a kidney cure, I can safely say that it is well named when they call it a WONDER. I have suffered with a weakness from the kidneys for years and have tried all advertised remedies for the complaint as well as physicians, and Hall's Texas Wonder is the only thing that has given me relief—I ought to say, has effected an absolute cure. Respectfully, GEO. HOMAN.

this meeting of our Union. May He so direct our thoughts, desires and impulses that we shall prove ourselves to be His children indeed, seeking only to know and do His will, desiring only His honor and glory.

## Mother and Queen.

A pretty story of Queen Victoria's home influence is told in the Beacon. The queen always made it a point to keep the religious instruction of her children as much as possible in her own hands. Once when the archdeacon of London was catechizing the young princess, he said: "Your governess deserves great credit for instructing you so thoroughly." At which the youngsters piped up: "Its mamma who teaches us our catechism!" It is not perhaps generally known that the queen occasionally taught a Bible class for the children of those in attendance at Windsor Palace.—Exchange.

## For Children, Too.

Mr. Wiley Hunt, Ennis, Texas, writes: We gave Drake's Palmetto Wine to two children who were afflicted with bed wetting. Two bottles of Drake's Palmetto Wine cured both. It is now a month since they took the last of the wine and no return of their trouble. I told a neighbor who had a child troubled same way what the wine did for our children. They got a bottle of Drake's Palmetto Wine and in one week their child had no more trouble with bed wetting. The Drake Formula Company, Drake Building, Chicago, Ill., will send a trial bottle of Drake's Palmetto Wine free and prepaid to any reader of this paper who wishes to test Drake's Palmetto Wine without expense. A trial bottle often cures. One dose a day will cure any bladder or prostate trouble to stay cured.

## Piano Given Away.

A new upright piano given to the person getting the most students for the

## Conservatory of Music

in connection with the

## Meridian Female College.

LARGEST CONSERVATORY in the South, a GREAT GERMAN MASTER as director. For particulars and catalogue, write to J. W. BEESON, President, Meridian Female College, Meridian, Miss. [Mention this paper.]

## Signet Rings

The Seal Ring is no longer regarded as a "fad," but has come to stay. It possesses style and elegance, and that touch of individuality that makes it purely one's own.

We show splendid lines for MEN, WOMEN, and CHILDREN. The prices range from

\$20 down to \$2

No charge for engraving. Our catalogue tells you all about them. FREE.

The B. H. Stief Jewelry Co. Nashville, Tenn. Please mention this adv.

## Cancer Microbe Said to Have Been Discovered.

The Cancer Germ said to have been discovered by an Eastern Physician caused great surprise. Heretofore this disease was supposed to be caused by a cell growth. Careful experiments are being made. Dr. Bye, the Eminent Cancer Specialist, of Kansas City, Mo., is being besieged by hundreds of people suffering from this dread disease. The Doctor is curing many cases, thought to be incurable, with the combination of a Medicated Oil. Persons suffering or having friends afflicted should write for an illustrated book on the treatment of cancer, tumor, ulcer, piles, fistula, and all skin and womb diseases. Address Dr. Bye, Cor. 9th and Broadway, Kansas City, Mo.

## What Is He Standing There for?

Let a man stand in one spot, weekly, for some time and the tact of his stationary position will attract attention. Somebody will ask, after a while, what is he there for?

Now, the same will apply to four specimens in foot-wear, illustrated by the cuts, appearing weekly, in this paper, i. e., "Dixie Girl," "Dixie Boy," "Roxie Ward," and "Americus" Shoes.

Ask your dealer to show them to you the next time you visit the store. If he can't do it write us; and we will tell you where they are on sale.

GEO. D. WITT SHOE CO.,  
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Made by Southern Girls and Boys.



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The Greatest Stock Remedy Known. As a tonic, blood purifier, liver and kidney regulator and rider of digestion, it has no equal. No dosing, drenching or mixing with feed. Every animal his own doctor. Always in place and ready for use. Thousands endorse its wonderful merits. If your dealer does not handle it, enclose \$1 for trial sample of four bricks sent by express prepaid. Fully guaranteed to give satisfaction or money refunded. For further particulars write for full descriptive circulars, testimonials, etc. Special prices to dealers. Blackman Stock Remedy Co., Sole Mfrs., Chattanooga, Tenn.

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ROBT. P. PELL, Litt. D., Pres.



The saloon business will become a precarious source of livelihood if the decision of the Appellate Court of Illinois is upheld and becomes the general verdict in law. The court holds that saloon-keepers are liable for the death of their patrons who meet death while under the influence of liquor sold them by the defendants. The case was that of Kate Algood, who was awarded \$3,000 damages against William Botwinis, a saloon-keeper of Springfield, for the death of her husband, George Algood, who had been drinking in the saloon of Botwinis and who, while on his way home in an intoxicated condition, fell from his buggy, and received injuries that resulted fatally. Cannot similar action be taken elsewhere against rum sellers who are the direct or indirect cause of death and misery?—Ex.

All the Baptist churches in St. Louis have invited both the Southern Baptist Convention and the Northern Societies to meet in that city in 1905. Close sympathy exists between the churches of the Convention and those of the societies, and the meetings of all at one place would be made profitable to the entire denomination.

## Healing Institute,

JESSE R. JONES, M. D., Proprietor.

Three classes of patients come to us for treatment.

1st. Those who unreservedly and without mental reservation or secret evasion of mind whatever, resolve to persistently and determinedly continue until discharged.

2nd. Those who visit, prevaricate and hold back for awhile. They take some treatment and then drop off. We don't know they have quit until we hear it from some other source.

3rd. These hold back scarcely expecting to be benefitted, quit without even a chance for a cure and probably write to say they believe they will visit a watering place, submit to an operation, or try a change of climate, etc. They usually, however, quit without notification.

The first class get cured almost always speedily, thank us for our services, and send us other patients.

The second class frequently get cured because the cause of their troubles have been removed, but give us no credit for it because reaction does not always take place at once after the removal of the cause.

Those composing the third class almost never get well and fly from one thing to another until Consumption, Bright's Disease, Chronic Diarrhea, Cancer, Apoplexy or something equally as fatal puts them in their graves.

We have witnessed this for years and know whereof we speak.

Determined, it is possible, to have none other than those of the first class, we make our terms cash, to prevent those of the second and third classes from engaging with us.

We become attached to our patients and it is so unpleasant to have them leave off treatments before they get well. While we have not the time or ability to visit as formerly, we are continuing to prepare for the treatment of the sick.

The mormons of Independence, Mo., have bought 25 acres of ground in the edge of the city for which they paid \$25,000. It is believed they intend to bring to pass the prophecy of Joseph Smith of half a century ago, that a Mormon Temple would be built at Independence—The Central Baptist.

It seems to be accepted that the Czarina is accomplishing much in keeping the Russian court within bounds, and King Edward is doing all he can to promote peace and to check the spreading of the war, all excepting to recall his troops from Thibet.—Ex.

## 50 YEARS' EXPERIENCE PATENTS

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206 East Capitol Street, Jackson, Miss.

In addition to the \$2000.00 added to the Healing Institute building a few months ago we are now making improvements to the amount of \$2500.00 more.

While it is true that all diseases are not curable, neglected cases require time; and when from injuries or other cause the cure is slow or a perfect cure impracticable, the condition of the worst cases may be made at least endurable.

And remember the healing process continues after successful treatments indefinitely. And after such is the time for change of climate, watering places, electricity, osteopathy and other means that assist to "build one up."

If improvement ceases it is evidence that there is yet some further treatment needed, and you should see us again, at once, and be started anew on the road to recovery.

In this consists the great advantage of the Healing Institute. Being permanently settled, we are always on hand to look after the welfare of our patients, and we expect you to use us.

Certain laws govern all things and the laws governing the curing of diseases is no exception. While we are fully convinced of the fact that many are cured even at this day miraculously, and that even the devil may perform miracles, we claim no miraculous power, but insist that if you expect help from us we must have a chance to carry out the laws governing such cases as present themselves. If a change of treatment is necessary we are the first to see it, and will tell you so.

To work upon our feelings and get a discount, or hold back a part of the fee is poor economy and a kind word as well as the pecuniary help reacts favorably. Address,

HEALING INSTITUTE, 206 E. Capitol St., Jackson, Miss.

## ANNOUNCEMENTS.

We are authorized to announce

Hon. John Sharp Williams

as a candidate for Representative in the 59th Congress from the Eighth District of Mississippi, subject to the action of the Democratic party.

The Mitchell Wagon Co. presented the Orphanage with a handsome wagon.

It is a matter of gratulation that the World's Fair management has no responsibility in the outrageous affair of the attempted bull fight in St. Louis, on a recent Sunday.

Try one of Brown Bros. Columbus Buggies.

Information from the war in the far East is very difficult to obtain and very indefinite when obtained.

Order your buggy from Brown Bros

If the Democratic convention shall pass off with as little enthusiasm as the Republican did, it may be well.

Brown Bros. sell Columbus Buggies, Chattanooga, Weber, and Mitchell Wagons, and all kinds of Harness.

In many places the long drouth has been broken by refreshing rains.

The Religious Orders in France have had under their charge 2,000,000 children. They are taught that freedom of conscience is wrong, heresy is a crime, and all immoralities are condoned. No wonder Premier Combes has sought to deliver France.—Ex

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## The Brown Carriage Company,

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Makes 15,000 Buggies, Surries, Phaetons and Runabouts every year, for the Wholesale Trade only.

We wish to call your attention to a few of our good customers, and carload buyers: Brown Bros., Jackson, Miss.; A. H. Lea, Crystal Springs, Miss.; C. Atkinson's Sons Co., Summit, Miss.; Flora Commercial Co., Flora, Miss.; Crane-Hinman Hardware Co., Yazoo City, Miss.; Itta Bena Hardware Co., Itta Bena, Miss.; The Goyer Co., Greenville, Miss.; Grenada Mercantile Co., Grenada, Miss.; M. L. Finger & Co., Ripley, Miss.; Finger, Tapp & Co., Faulkner, Miss.; Henderson Hardware Co., Aberdeen, Miss.; Gaddis-Slay Co., Magee, Miss.; Johnson-Woodward Co., Mt. Olive, Miss.; S. S. Dale & Son, Prentiss, Miss.; Robt. C. Robertson, Fayette, Ala.; Lumpkin Bros. & Co., Tupelo, Miss.

We have other customers too numerous to mention in this space. But there is yet room enough for you, and we would be glad to have you get our prices, and see our styles before placing your future orders, and feel sure we would be able to add your name to our long list of customers.

All work guaranteed. Write for catalogue or drop me a postal and I will call on you at once.

JAMES G. DOWD, Traveling Salesman, Box 367, Jackson, Miss.

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ST. LOUIS and return account World's Fair. Season tickets, sixty-day tickets and fifteen-day tickets are sold daily. On Tuesdays and Thursdays of each week during month of June, Coach Excursion tickets will be sold to St. Louis at less than the one way standard rate, limited ten days for return.

EUREKA and HOT SPRINGS, ARK., and return. One fare plus two dollars round trip. Tickets sold only on Wednesdays and Saturdays of each week during the month of June, July, August and September, limited sixty days for return.

ATLANTIC CITY, N. J. One first-class fare plus one dollar round trip, account Imperial Council Ancient Order Nobles of the Mystic Shrine. Tickets on sale July 10 and 11, limited to July 23, 1904.

FOURTH OF JULY RATES. One and one-third fare round trip. Minimum rate 50 cents. Tickets sold from all points on Southern Railway. Selling dates July 2, 3 and 4, limited to July 5, 1904. For detailed information call on nearest agent, or address:

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